

126TH DEVON HORSE SHOW AND COUNTRY FAIR

Attn: Program Book P.O. Box 865, Devon, PA 19333 programbook@devonhorseshow.org

Phone: 610-964-0550

2022 Program Advertising Contract

SPECIAL LIMITED-TIME PRICING!

	ur advertisement in the 2022 Devon Horse Show nd by no agreement other than that expressed in ALL AD MATERIALS MUST BE SUBMITTED ENTIRE AD AREA INCLUDING BORDI	this contract—no verbal or ema IN ACCORDANCE WITH THE	il agreements recogni 'FILE REQUIREMEN	TS' ON PAGE 2.
DEADLINES:	Signed contract: immediately Ad materials and full payment: no later than full price of ads - discount ends 1/15/2022!! *any ad materials not accompanied by pay	JANUARY 15, 2022. ANY AD/O	CONTRACT received	
		G DEADLINE JANUARY	15, 2022	
lease check of selection:		Size (inches)	Rate B&W	Rate 4-Color
	Inside Front Cover (bleed)	8.5 x 11*	N/A	SOLD
	Inside Back Cover (bleed)	8.5 x 11*	N/A	SOLD
П	Back Cover (bleed)	8.5 x 11*	N/A	SOLD
	Full Page (bleed)	8.5 x 11*	\$1,150 \$920	\$2,300 \$1,840
П	Full Page	7 x 9	\$1,150 \$920	\$2,300 \$1,840
	1/2 page Vertical	3.375 x 9	\$750 \$600	\$1,525 -\$1,320**
П	1/2 page Horizontal	7 x 4.375	\$750 \$600	\$1,525 -\$1,320**
	1/4 page Vertical	3.375 x 4.375	\$500 \$400	N/A
	1/4 page Horizontal	7 x 2.125	\$500 \$400	N/A
	Business Card	3.5 x 2	\$200 -\$160	N/A
	Coupon Business Ad - 1/2 Page	Vertical or Horizontal	\$750 \$600	N/A
	Coupon Business Ad - 1/4 Page	Vertical or Horizontal	\$500 \$400	N/A
	Coupon Business Ad - Business	3.5 x 2	\$200- \$160	N/A
	Card		TOTAL DUE	\$
_ I	*Materials for BLEED ads should be 8 **Acceptance of any half-page ads is sub Please check here if you would like us to t	pject to the receipt of an even numb	er of the same	le one).
Firm Name: _	Agent Name; (if applicable)			
Address:	Cit	ate Zip Code		
Telephone Nur	ber Email			

Reserve Ad Space
Complete and email to:
Vicki@DevonHorseShow.org

Contact Information (please print)

Authorized Signature

Pay by: Check Payable to: Devon Horse Show & Country Fair Inc. OR Credit Card (3% fee applies)

o Visa

Date:

o Amer Exp



o MasterCard

Submit Artwork Electronically ProgramBook@DevonHorseShow.org

Any materials or payment submitted after January 15, 2022 are subject to full pricing of ads.



DEVON HORSE SHOW AND COUNTRY FAIR, INC. FOR THE BENEFIT OF BRYN MAWR HOSPITAL

Attn: Program Book P.O. Box 865, Devon, PA 19333 programbook@devonhorseshow.org

Phone: 610-964-0550 x 219

File Requirements

The program is printed by offset, direct-to-plate technology, in four-color process and black & white.

Materials for BLEED ads should be 8.75 x 11.25 inches in size to allow for 1/8 in. trim on all sides.

The program is wire-bound. Most full-page ads are on right-side pages. Please leave at least ½ in. of clear space (no copy) on left side of all bleed ads to account for binding. The use of the Devon Horse Show Trademark Logo is <u>not</u> permitted.

Acceptable File Formats:

<u>Preferred</u>: PDF Press Quality with embedded fonts (no subset fonts) and high-resolution images (300dpi or higher).

Also accepted: TIF, JPEG, or EPS files

- TIF or JPEG files must be to ad size and at least 600dpi or higher
- EPS files must have all type converted to outline

For color advertisements, CMYK color must be used. Files in RGB format will not be accepted.

Unacceptable File Formats:

- Ads with type, logos, and/or artwork from websites.
- Ads scanned from previously printed materials that contain photos and/or artwork.
- Native Microsoft Publisher files.

Submission of Files:

- Files should be emailed to program Ad" in subject line.
- Please save all ad files with the following title: "businessname.DHSPROG22" with the name of your business.

Files not to specifications will be given notice of errors and may re-submit upon correction. Failure to do so may incur additional charges at publisher's discretion.

Extensions for ad materials <u>only</u>, are available until March 15, 2<u>022</u> with <u>publisher agreement in</u> writ<u>ing</u>. Contracts are due no later than March 15th. Any materials submitted after March 15th are subject to refusal.

Concerns regarding submission dates should be directed to email address below.