



**DEVON**  
FALL CLASSIC

September 14 - 17, 2023

Devon, Pennsylvania



Kind Media LLC

FEATURING  
**THE \$25,000 DEVON FALL CLASSIC**

**USEF Jumper Rating 4**

1.10m, 1.20m, 1.30m & 1.40m Classes • Low & High Junior/AO  
Jumpers

Low & High Children & Adult Jumpers

Young Jumpers • Take2 Thoroughbred Jumpers

YOUR LIFETIME OF EVENTS BEGIN HERE



# THE INN AT VILLANOVA UNIVERSITY™

(610) 519-8000 | [theinnatvillanova.com](http://theinnatvillanova.com)



Submit an Event Inquiry Today!  
A Unique Venue for Meetings, Social Events &  
Overnight Accommodations



Meridian Bank is  
proud to support the  
Devon Horse Show &  
Country Fair!



MeridianBank®

MeridianBanker.com | 866.327.9199

Loans · SBA · Wealth · Mortgage · Leasing



# DEVON



## HORSE SHOW & COUNTRY FAIR

### FOUNDATION 1896

The Devon Horse Show & Country Fair Foundation is the only 501(c)3 organization associated with the Devon Horse Show & Country Fair. The Foundation is responsible for supporting maintenance and improvements to our historic showgrounds. Improvements to date include new footing in all three rings, barn and stall restoration, improvements to the Country Fair vendor area, the addition of several new vendor spaces, and the construction of the new Devon Club and administrative offices located at the end of the Wheeler Ring.

### THE CAPITAL CAMPAIGN

#### HOW CAN YOU GET INVOLVED?

There are many ways to support the Foundation and help us carry Devon into the future.

*As a 501(c)3, your donation is tax-deductible!*

*Transfers of securities are also accepted as donations!*

Our Anniversary Square initiative is a great way to leave your mark on Devon for generations to come! Purchase an engraved brick in honor of your family, trainer, horse, farm, or friends and be part of the beautiful brick patio outside Clydesdales Corner.

**For more information, call 610-964-0550 or visit:**

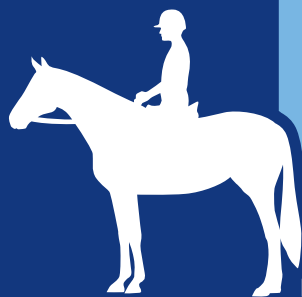
<http://www.devonhorshow.net/sponsorship-and-support/the-foundation/>



USEF Competition Name:

DEVON FALL CLASSIC

USEF #: 328517



# MAAP

## MINOR ATHLETE ABUSE PREVENTION

— REQUIRED OF ALL PARTICIPANTS —

### LEARN ABOUT MAAP POLICIES

Read about these and more at  
[usef.org/MAAPP](http://usef.org/MAAPP)



SafeSport Training



One-On-One Interactions



Local Travel



Social Media and  
Electronic Communications

### REPORT VIOLATIONS



[usef.org/safe-sport/reporting](http://usef.org/safe-sport/reporting)  
859-225-6915



# 2023 SHOW OFFICIALS

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT US EQUESTRIAN RULE BOOK AND WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.

The Committee reserves the right to vary or add to these names.

## MANAGERS

Mr. Patrick Boyle ..... Hampshire, IL  
Mr. Phil DeVita ..... Apopka, FL

## JUDGES

Mr. Bill Worthington ..... Citra, FL  
Mr. Donald Latsha ..... Harrisburg, PA

## COURSE DESIGNER

Peter Grant ..... Canada

## STEWARD

Jennifer Matts ..... Ocala, FL

## ANNOUNCER

Andrew Ellis ..... Warrenton VA

## SCHOOLING SUPERVISOR

Ms. Hillary Gibbons Neff ..... Easton, MD

## STARTER

Mr. Russell Stewart ..... Deansboro, NY

## SECRETARIES

Ms. Cindy Bozan ..... Lexington, KY  
Ms. Cheryle Francis ..... Centreville, MD

## ARENA MAINTENANCE

DJL Equestrian ..... Culpepper, VA

## PHOTOGRAPHERS

Brenda Carpenter ..... [www.brendacarpenter.com](http://www.brendacarpenter.com)  
Vicci Valenti/Kind Media LLC ..... [www.kindmediallc.com](http://www.kindmediallc.com)

## FARRIER

Mr. Scott Mohney ..... Harrisburg, PA

## VETERINARIAN

Dr. Hope Batchelor ..... Chester Springs, PA

## JUMPS

Stephens Equestrian Design ..... Palmetto, FL

## TIMING SERVICES

Air Show Jumping ..... Citra, FL

# ADMINISTRATIVE/BUSINESS OFFICES

Devon Horse Show, PO Box 865, Devon, PA 19333  
Phone: (610) 964-0550 • [info@devonhorshow.com](mailto:info@devonhorshow.com)

## STREET ADDRESS & PARCEL DELIVERIES

Devon Horse Show, 23 Dorset Rd, Devon, PA 19333  
BackGate at corner of Valley Forge & Berkley Roads

## STABLING, FEED & BEDDING OFFICE

Starting Tuesday, September 12, 2023  
Chris Boyle • (847) 525-6042  
*WE NEED ALL ORDERS IN 10 DAYS PRIOR TO EVENT*

## HORSE SHOW ENTRIES QUESTIONS

Online Entries: <https://entries.showmanagementsystem.com>  
Exhibitor Info: <https://www.devonhorshow.net/fall-classic/>  
Phone: (610) 964-2723 or email [entries@devonhorshow.com](mailto:entries@devonhorshow.com)

## WEBSITE

[www.devonhorshow.net](http://www.devonhorshow.net)

## TICKET OFFICE

Hours: Monday - Friday, 10 AM - 5 PM  
(610) 688-2554  
[tickets@devonhorshow.com](mailto:tickets@devonhorshow.com)

**TROPHY COMMITTEE:** (610) 964-0550

**LICENSEE:** Devon Horse Show & Country Fair

## PHOTOGRAPHERS

Brenda Carpenter/Brenda Carpenter Photography  
Vicci Valenti/Kind Media LLC

Any other commercial photography, or advertisement thereof, taken of subjects within the confines of the show rings without prior written consent from Show Management is expressly forbidden.

**Violation of this rule will be grounds for removal from the show premises.**



**NEAREST HOSPITAL/TRAUMA CENTER**  
**PAOLI MEMORIAL HOSPITAL**  
(4.6 miles West on Lancaster Ave/Route 30)  
255 West Lancaster Ave, Paoli, PA 19301  
(484) 565-1000

## STABLING INFORMATION

*Permanent stalls are of wood construction approximately 10x10 with doors and dirt floors.*

### STABLING MANAGER

Chris Boyle  
847-525-6042

### ADVANCE STABLING, FEED & BEDDING ORDERS

Chris Boyle  
Please do all your Feed & Bedding orders online at  
<https://form.jotform.com/231867258867171>

### HEALTH REQUIREMENTS:

The State of Pennsylvania requires that all horses must be in possession of a current negative Coggins certificate (EIA) dated within the previous 12 months. The Devon Horse Show and Country Fair will not accept or process any animal whose negative Coggins certificate, or copy thereof (issued after September 13, 2022) does not accompany the horse. The show may retain a copy for its records. **US Equestrian Equine Vaccination Rule GR845 will also be enforced.** Go to Devon Fall Classic's website to download the Biosecurity Form, which can be used to document vaccinations as per the US Equestrian rule.

Stalls are in permanent barns, and are approximately 10' X 10' with doors.

### STALL FEES (No Stall Splits):

#### **Full show week stall - \$250.00**

Available starting 8:00 a.m. Wednesday, September 13th through the conclusion of the horse show on Sunday, September 17th. Any early arrival or layover stabling must be arranged in advance.

#### **SHIP IN FEE (showing from the trailer/van) - \$100.00**

\* \* \* \* \*

**SPORTSMANSHIP:** Exhibitors are notified that any act of discourtesy or disobedience to the Judges or Officials on the part of any owner, rider, driver, trainer or groom may disqualify the horse, and the owner will forfeit all entry and other fees. The Committee reserves the right to prohibit any person from attending or showing a horse and to remove any horse, owner, rider or groom from the Show without being liable for compensation. The Committee will not be responsible for any accident which may occur to any rider, driver, trainer, groom or attendant, animal, carriage or equipment at the Show. Should any questions arise that are not provided for in the rules, the same will be referred to the Show Committee whose decision will be final.





**WELFARE:** Upholding the welfare of the horses being exhibited in the Devon Fall Classic is of primary concern to the Devon Fall Classic Committee. We require that all horses be treated with the kindness, respect and compassion they deserve and should never be subjected to mistreatment. Exhibitors, owners, trainers, grooms, or their agents must use reasonable care in the handling and treatment of the horses owned by them or placed in their care for competition or any other purpose. We will provide continuous well-being of the horse by vigorously enforcing the rules of US Equestrian which pertain to the welfare of the horse. Exhibitors are cautioned that Article 830 and HU102 will be narrowly interpreted. Violators will be automatically penalized by the elimination of the horse involved from the class in which it is participating and the next succeeding class in which it is entered. All such violations will be recorded in the US Equestrian Stewart's Report and be reviewed by the Hearing Committee for such action as may be deemed appropriate.

**ENTRIES:**

- For Children's and adult sections only, cross entry is permitted from High and Low classes offered on the same day and throughout the section, with the exception of Classics.
- Entries and stall reservations close Tuesday, September 5<sup>th</sup>, 2023 at 5:00 PM. Post entries will be accepted at \$50.00 per horse.
- Please submit entries and payment online with our official entries partner at <https://entries.showmanagementsystem.com/>

**PARCEL OR STREET ADDRESS DELIVERIES (UPS, FedEx only):**

Devon Horse Show  
23 Dorset Road  
Devon, PA 19333

All parcel deliveries will be dropped off at the Stabling Office by the back gate. Please include your name and barn number on the delivery address.

**WEBSITE:** [www.devonhorseshow.net/fall-classic](http://www.devonhorseshow.net/fall-classic)

**RING INFORMATION:**

Dixon Oval - 150' x 325'  
Wheeler Ring - 148' x 295'

All show rings and schooling areas are surfaced with DJL Equestrian Services Footing Elite.

**HOW TO GET TO DEVON**

**Street Address:** 23 Dorset Road, Devon, PA 19333

**By automobile or van:**

From Pennsylvania Turnpike heading east or west or Northeast Extension heading south: Take I-476S to Exit 13, Route 30W to Devon Show Grounds on left.

From Delaware, Maryland and points south: I-95N to I-476N to Route 30W to Devon Show Grounds on left.

**By train - Paoli/Thorndale Regional Rail Line:**

From 30th Street Station in Philadelphia or Suburban Station in downtown Philadelphia at 16th and John F. Kennedy Boulevard: the Paoli Thorndale Regional Rail trains run about every 35 minutes to Devon and return. Nationwide rail connections from 30th Street Station. The show grounds are an easy walk over, just one block away.

**By air:**

From Philadelphia International Airport visitors can take the SEPTA Airport Train to 30th Street Railroad Station, and take R5 Paoli/Thorndale Regional Rail Line train to Devon Station (see above).

**FEES:** Checks, credit cards and cash will be accepted. Please enclose check or completed credit card form as payment with entry. Payment of all fees must be made in US Funds. **Make checks payable to : Devon Fall Classic.** A penalty of \$50.00 will be charged for all non-negotiable funds. Management reserves the right to prohibit from competition and return the entry of any owner, rider, driver or trainer whose processing or entry fee payment has been returned as non-negotiable on one or more occasions. The horse show reserves the right to require guaranteed funds from exhibitors. All financial matters regarding the 2023 Devon Fall Classic will be closed by October 19, 2023, NSF collection excepted. When you provide a check as payment, you authorize us either to use the information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. **All entries will be charged a \$60.00 office fee and a \$50 Medic/Security fee.**

**TIME SCHEDULE:** The time schedule and order of events herein is tentative. Exhibitors are responsible for having entries at the ring 30 minutes before class time. No class will be delayed more than 3 minutes. Exhibitors must request the Starter to adjust for conflicts.

**STARTING ORDER:** Starting orders will be established for every class over fences. A systematic rotation will be employed within each section.

**SCHOOLING:** Daily schooling schedules will be posted and available at the show office.  
*NO LUNGING OF HORSES WILL BE PERMITTED ANYWHERE ON THE SHOWGROUNDS WHILE THE SHOW IS IN SESSION. NO EXCEPTIONS.*

**ATTIRE:** Proper show attire, including jacket, is required for all classes on Friday evening, Saturday evening, and all classes on Sunday.

**SCRATCHES:** Stabling and office fees are non-refundable after the closing date of entries. If a horse has shown in any class it is not eligible for a refund. Horses entered may be scratched without a veterinarian's certificate by notifying the Show Office in writing by Monday, September 4, 2023 and entry fees will be refunded less a \$60.00 processing fee. Should a horse be deemed unable to compete after Monday, September 4, 2023 a scratch submitted with a veterinarian's certificate will be eligible for a refund of entry fees less a \$60.00 processing fee. No other scratches will be permitted. Refunds will be mailed within 30 days after completion of the show.

**PRIZE MONEY:** All prize money will be paid through the Show Office. All prize monies will be mailed within 30 days after the completion of the show to the owner of record or an alternate payee listed on the entry blank. An exhibitor must furnish a Social Security number or Federal Tax ID number or be subject to IRS withholding of 30%. Exhibitors that are from a different country must provide an ITIN (International Tax Payer ID) or be subject to a 30% IRS withholding fee. The exhibitor is responsible for providing valid tax information and a valid mailing address to the show, and prize money cannot and will not be distributed until ALL of this information is supplied to the horse show office. Prize money is paid to owner as listed on the entry blank unless Alternate Payee section is completed in full. There is a \$25 charge to reissue prize money check if exhibitor fails to provide complete and current accurate information to show office.

**PARKING:** Daily parking for ship-ins is extremely limited and will be on a first come first served basis. Please expedite unloading/loading of horses and equipment. **SHIP IN FEE \$100.**

**CAMPERS:** No Campers or RV's allowed on the grounds or in the parking lots.

**DOGS:** Dogs will not be permitted on the premises unless restrained on a leash. Stable dogs must be confined at all times. Any owner of a dog found loose on the show grounds will be fined \$100 and will be responsible for the entry fees of the horse(s) whose performance may be disrupted.

**BIOHAZARDOUS MEDICAL WASTE:** Containers will be provided in the Stable Area. All exhibitors and their agents are responsible for the proper disposal of medical waste.

**WATER HOSES:** All water hoses MUST have a cutoff valve or an on/off nozzle on the outflow end. No hose is to be left unattended. Water conservation is of the utmost importance.



**ADMISSION PRICING**

***RESERVED SEATING - DAYTIME OR EVENTING:***

<b>SEATING:</b>	<b>THU</b>	<b>FRI</b>	<b>SAT</b>	<b>SUN</b>
Adults	\$7	\$10	\$10	\$7
Kids 6-18 & Seniors	\$5	\$5	\$5	\$5
Kids 0-5	Free	Free	Free	Free
Parking*	\$10	\$15	\$15	\$10

*Entire Day General Admission is the same price as above!*

\* Main Lot daily parking only if available

Pre-Purchased Parking Pass            \$25 (Entire show)  
 Box Seating, 6 Seats                    \$350 (Entire show)

**Reserve your tickets today!**

Purchase online at [www.devonhorseshow.net](http://www.devonhorseshow.net)  
 Call the Ticket Office at (610) 688-2554  
*or*  
 Email [tickets@devonhorseshow.com](mailto:tickets@devonhorseshow.com)



**SHOW MANAGEMENT SYSTEM™**  
 is the official entries partner of the  
 Devon Fall Classic



## Tentative Time Schedule

**Thursday, September 14, 2023**

### DIXON OVAL - 8:00 AM

- 50 \$500 1.00m - Table II, sec 1
- 52 \$500 1.10m Table II, sec 1
- 39 \$500 Take2 Thoroughbred Jumper - Table II, sec 2(b)
  - 1 \$1,500 1.20m - Table II, sec 2(b)
- 10 Five Year Old - Table II
- 12 \$750 Six Year Old - Table II, sec 2(b)
- 14 \$750 Seven Year Old - Table II, sec 2(b)
  - 3 \$1,500 1.30m - Table II, sec 2(b)
  - 5 \$3,000 1.40m - Table II, sec 2(b)
- 36 \$1,000 High Jr./Amateur Jumper - Table II, sec 2(b)



### DIXON OVAL - 7:00 PM

- 7 **\$5,000 Welcome Stake - Table II, sec 2(b)**

**Friday, September 15, 2023**

### DIXON OVAL - 8:00 AM

- 40 \$500 Take2 Thoroughbred Jumper - Table II, sec 1
- 53 \$500 1.10m Table II sec 1
  - 2 \$1,500 1.20m - Table II, sec 1
- 11 Five Year Old - Table II
- 13 \$750 Six Year Old - Table II, sec 2(b)
- 15 \$750 Seven Year Old - Table II, sec 2(b)
  - 4 \$1,500 1.30m - Table II, sec 2(b)
  - 6 \$3,000 1.40m - Table II, sec 2(b)
- 41 \$1,000 Take2 Thoroughbred Jumper - Table II, sec 2(b)
- 18 \$500 Low Adult Jumper - Table II, sec 2(d)
- 21 \$750 High Adult Jumper - Table II, sec 2(d)
- 30 \$1,000 Low Junior Jumper - Table II, sec 2(d)
- 33 \$1,000 Low Amateur Jumper - Table II, sec 2(d)
- 37 \$1,000 High Jr./Amateur Jumper - Table II, sec 1

### DIXON OVAL - 7:00 PM

- 8 **\$5,000 Open Speed Stake - Table II, sec 1**

## Saturday, September 16, 2023

### DIXON OVAL - 7:30 AM

- 51 \$500 1.00m - Table II sec 1
- 24 \$500 Low Children's Jumper - Table II, sec 2(d)
- 25 \$500 Low Children's Jumper - Table II, sec 1
- 19 \$500 Low Adult Jumper - Table II, sec 1
- 27 \$750 High Children's Jumper - Table II, sec 2(d)
- 28 \$750 High Children's Jumper - Table II, sec 1
- 45 Leadline - approx...1pm (not before 1pm)**
- 22 \$750 High Adult Jumper - Table II, sec 1
- 31 \$1,000 Low Junior Jumper - Table II, sec 1
- 34 \$1,000 Low Amateur Jumper - Table II, sec 1
- 38 \$7,500 SJHOF High Jr./Amateur Classic - Table II, sec 2(a)

### DIXON OVAL - 7:00 PM

- 9 \$25,000 Devon Fall Classic - Table II, sec 2(a)**

## Sunday, September 17, 2023

### DIXON OVAL - 8:00 AM

- 54 \$1,000 1.10m - Table II, sec 2(b)
- 20 \$1,500 Low Adult Jumper Classic - Table II, sec 2(b)
- 26 \$1,500 Low Children's Jumper Classic - Table II, sec 2(b)
- 23 \$3,000 High Adult Jumper Classic - Table II, sec 2(b)
- 29 \$3,000 High Children's Jumper Classic - Table, sec 2(b)
- 32 \$5,000 Low Junior Jumper Classic - Table II, sec 2(a)
- 35 \$5,000 Low Amateur Jumper Classic - Table II, sec 2(a)

### Plant Sale





**\$25,000**

# DEVON FALL CLASSIC

## CLASS #9

Evening Session - Saturday September 16th, 2023

Table II, Sec. 2(a) • Showing Fee: \$500 • Regional Standard  
1.35m to 1.40m in height with spreads to 1.40m  
Riders limited to 4 horses.

\* \* \* \* \*

All horses entered in this class must be on the grounds by  
5:00 pm on Friday, Sept 15th

\* \* \* \* \*

Check-in will be held at the stable office Friday, Sept 15<sup>th</sup>  
between 5:00 - 6:00 pm.

\* \* \* \* \*

Declarations are due by 5:00 pm, Friday, Sept 15<sup>th</sup>.

\* \* \* \* \*

Prize money: \$7,500 • \$5,500 • \$3,250 • \$2,000 • \$1,500 •  
\$1,250 • \$1,000 • \$750 • \$750 • \$500 • \$500 • \$500

# JUMPER DIVISION

**AWARDS:** Prize money and twelve ribbons in all stake and championship classes. All other classes prize money and eight ribbons.

**NOMINATING FEE:** To be eligible for the Jumper Division (except Take 2 Thoroughbred Young Jumpers) horses must be nominated and the nominating fee of \$150 paid by the closing date of entries. Horses nominated after that date must pay a nominating fee of \$200. Once a horse is nominated he becomes entitled to compete in any jumper class for which he is eligible, upon payment of the showing fee for said class.

**DECLARATIONS:** Declarations are due in the horse show office by 4:00pm the day preceding all Jumper classes unless otherwise noted. Unless otherwise stated, declarations made after the above stated time will be accepted up to 30 minutes before the start of the class and a late fee of \$10 per class will be assessed.

**COURSES:** Courses may consist of any combination of the following: Brush, gates, oxers, posts and rails, water, Liverpool, walls, panels, and coops.

**MARTINGALES:** Classes offered at 1.30m or below have no martingale restrictions when used in a conventional manner. Classes offered above 1.30m (and all classes restricted to young horses) - the only martingales permitted are running martingales used in the conventional manner.

**TIME ALLOWED:** The Time Allowed will be calculated at 350 meters per minute. Unless otherwise specified, horse/ponies tied for other than first place will be placed on their time in the first round.

All Jumper Classics must have at least 8 entries or they will be sweepstakes classes.

## OPEN JUMPER

### CLASS 1

#### **\$1,500 1.20m - Table II, Sec. 2(b)**

Showing fee: \$100

Prize money: \$400, \$250, \$190, \$170, \$150, \$130, \$110, \$100

### CLASS 2

#### **\$1,500 1.20m - Table II, Sec. 1**

Showing fee: \$100

Prize money: \$400, \$250, \$190, \$170, \$150, \$130, \$110, \$100

### CLASS 3

#### **\$1,500 1.30m - Table II, Sec. 2(b)**

Showing fee: \$100

Prize money: \$400, \$250, \$190, \$170, \$150, \$130, \$110, \$100

### CLASS 4

#### **\$1,500 1.30m - Table II, Sec. 2(b)**

Showing fee: \$100

Prize money: \$400, \$250, \$190, \$170, \$150, \$130, \$110, \$100

**CLASS 5**

**\$3,000 1.40m - Table II, Sec. 2(b)**

Showing fee: \$150

Prize money: \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150

**CLASS 6**

**\$3,000 1.40m - Table II, Sec. 1**

Showing fee: \$150

Prize money: \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150

**CLASS 7**

**\$5,000 WELCOME STAKE 1.40m - Table II, Sec. 2(b)**

Showing fee: \$250

Prize money: \$1500, \$1100, \$750, \$500, \$350, \$300, \$250, \$250

**CLASS 8**

**\$5,000 SPEED STAKE 1.40m - Table II, Sec. 1**

Showing fee: \$250

Prize money: \$1500, \$1100, \$750, \$500, \$350, \$300, \$250, \$250

**YOUNG JUMPER CLASSES**

No Nominating fee!

**CLASS 10**

**FIVE YEAR OLD YOUNG JUMPER**

Table II, Fences 1.15m

Showing fee: \$50

**CLASS 11**

**FIVE YEAR OLD YOUNG JUMPER**

Table II, Fences 1.15m

Showing fee: \$50

**CLASS 12**

**\$750 SIX YEAR OLD YOUNG JUMPER**

Table II, Sec. 2(b) Fences 1.30m

Showing fee: \$75

Prize money: \$225, \$150, \$125, \$100, \$75, \$75

**CLASS 13**

**\$750 SIX YEAR OLD YOUNG JUMPER**

Table II, Sec. 2(b) Fences 1.30m

Showing fee: \$75

Prize money: \$225, \$150, \$125, \$100, \$75, \$75

**CLASS 14**

**\$750 SEVEN YEAR OLD YOUNG JUMPER**

Table II, Sec. 2(b) Fences 1.35m

Showing fee: \$75

Prize money: \$225, \$150, \$125, \$100, \$75, \$75

**CLASS 15**

**\$750 SEVEN YEAR OLD YOUNG JUMPER**

Table II, Sec. 2(b) Fences 1.35m

Showing fee: \$75

Prize money: \$225, \$150, \$125, \$100, \$75, \$75



# ADULT JUMPERS

*See USHJA website, ushja.org, for ZONE 2 specifications.*

## **\$2,500 LOW ADULT AMATEUR JUMPER SECTION**

Fences to be 1.0m

### **CLASS 18**

#### **\$500 LOW ADULT JUMPER - Table II, Sec. 2(d)**

Showing fee: \$50

Prize money: \$150, \$110, \$75, \$60, \$55, \$50

### **CLASS 19**

#### **\$500 LOW ADULT JUMPER - Table II, Sec. 1**

Showing fee: \$50

Prize money: \$150, \$110, \$75, \$60, \$55, \$50

### **CLASS 20**

#### **\$1,500 LOW ADULT JUMPER CLASSIC**

Table II, Sec. 2(b)

Showing fee: \$100

Prize money: \$400, \$250, \$190, \$170, \$150, \$130, \$110, \$100

## **\$4,500 HIGH ADULT JUMPER SECTION**

Fences to be 1.10m - 1.15m

### **CLASS 21**

#### **\$750 HIGH ADULT JUMPER - Table II, Sec. 2(d)**

Showing fee: \$75

Prize money: \$225, \$150, \$125, \$100, \$75, \$75

### **CLASS 22**

#### **\$750 HIGH ADULT JUMPER - Table II, Sec. 1**

Showing fee: \$75

Prize money: \$225, \$150, \$125, \$100, \$75, \$75

### **CLASS 23**

#### **\$3,000 HIGH ADULT AMATEUR JUMPER CLASSIC**

##### **WIHS \* NAL**

Table II, Sec. 2(b)

Showing fee: \$150

Prize money: \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150

# CHILDREN'S JUMPER

*See USHJA website, ushja.org, for ZONE 2 specifications.*

**Exhibitors may cross-enter into high and low classes on the same day and throughout section, except Classics/Championships classes. Exhibitors may only enter one Classic/Championship class.**

## **\$2,500 LOW CHILDREN'S JUMPER SECTION**

Fences to be 1.0m

### **CLASS 24**

#### **\$500 LOW CHILDREN'S JUMPER - Table II, Sec. 2(d)**

Showing fee: \$50

Prize money: \$150, \$110, \$75, \$60, \$55, \$50

### **CLASS 25**

#### **\$500 LOW CHILDREN'S JUMPER - Table II, Sec. 1**

Showing fee: \$50

Prize money: \$150, \$110, \$75, \$60, \$55, \$50

### **CLASS 26**

#### **\$1,500 LOW CHILDREN'S JUMPER CLASSIC**

Table II, Sec. 2(b)

Showing fee: \$100

Prize money: \$400, \$250, \$190, \$170, \$150, \$130, \$110, \$100

## **\$4,500 HIGH CHILDREN'S JUMPER SECTION**

Fences to be 1.10m - 1.15m

### **CLASS 27**

#### **\$750 HIGH CHILDREN'S JUMPER - Table II, Sec. 2(d)**

Showing fee: \$75

Prize money: \$225, \$150, \$125, \$100, \$75, \$75

### **CLASS 28**

#### **\$750 HIGH CHILDREN'S JUMPER - Table II, Sec. 1**

Showing fee: \$75

Prize money: \$225, \$150, \$125, \$100, \$75, \$75

### **CLASS 29**

#### **\$3,000 HIGH CHILDREN'S JUMPER CLASSIC**

##### **WIHS \* NAL**

Table II, Sec. 2(b)

Showing fee: \$150

Prize money: \$900, \$660, \$450, \$300, \$210, \$180, \$150, \$150

## **\$7,000 LOW JUNIOR JUMPER**

Fences to be 1.25m

### **CLASS 30**

#### **\$1,000 LOW JUNIOR JUMPER - Table II, Sec. 2(d)**

Showing fee: \$85

Prize money: \$300, \$200, \$160, \$130, \$110, \$100

### **CLASS 31**

#### **\$1,000 LOW JUNIOR JUMPER - Table II, Sec. 1**

Showing fee: \$85

Prize money: \$300, \$200, \$160, \$130, \$110, \$100

### **CLASS 32**

#### **\$5,000 LOW JUNIOR JUMPER CLASSIC - NAL**

Table II, Sec. 2(a)

Showing fee: \$250

Prize money: \$1500, \$1100, \$750, \$500, \$350, \$300, \$250, \$250

## **\$7,000 LOW AMATEUR JUMPER**

Fences to be 1.25m

### **CLASS 33**

#### **\$1,000 LOW AMATEUR JUMPER - Table II, Sec. 2(d)**

Showing fee: \$85

Prize money: \$300, \$200, \$160, \$130, \$110, \$100

**CLASS 33 SPONSORED BY JEFF & BRITTANY PARRIS**

### **CLASS 34**

#### **\$1,000 LOW AMATEUR JUMPER - Table II, Sec. 1**

Showing fee: \$85

Prize money: \$300, \$200, \$160, \$130, \$110, \$100

### **CLASS 35**

#### **\$5,000 LOW AMATEUR JUMPER CLASSIC - NAL**

Table II, Sec. 2(a)

Showing fee: \$250

Prize money: \$1500, \$1100, \$750, \$500, \$350, \$300, \$250, \$250

**SAFE SPORT:** All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for Safe Sport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

**PROTECTIVE HEADGEAR:** It is compulsory for all persons at Federation licensed hunter, jumper, or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured.

## **\$9,500 HIGH JUNIOR/AMATEUR JUMPER**

Fences to be 1.40m to 1.45m

### **CLASS 36**

#### **\$1,000 HIGH JUNIOR/AMATEUR JUMPER - Table II, Sec. 2(b)**

Showing fee: \$85

Prize money: \$300, \$200, \$160, \$130, \$110, \$100

### **CLASS 37**

#### **\$1,000 HIGH JUNIOR/AMATEUR JUMPER - Table II, Sec. 1**

Showing fee: \$85

Prize money: \$300, \$200, \$160, \$130, \$110, \$100

### **CLASS 38**

#### **\$7,500 HIGH JUNIOR/AMATEUR JUMPER CLASSIC**

SJHOF Series - *Dedicated to Harry R. Gill, SJHOF Class of 2002*

Table II, Sec. 2(a)

Showing fee: \$300

Bonus points towards Championship: 15-9-6-3-2-1

Prize money: \$2,200, \$1,550, \$1050, \$700, \$600, \$500, \$450, \$450

### **HIGH JUNIOR/AMATEUR JUMPER CHAMPIONSHIP**

## **\$2,000 TAKE2 THOROUGHBRED JUMPER**

*Member Event of the Take2 Thoroughbred League*

No nominating fee

Fences to be 1.00m to 1.05m

### **CLASS 39**

#### **\$500 TAKE2 THOROUGHBRED JUMPER - Table II, Sec. 2(b)**

Showing fee: \$50

Prize money: \$150, \$110, \$75, \$60, \$55, \$50

### **CLASS 40**

#### **\$500 TAKE2 THOROUGHBRED JUMPER - Table II, Sec. 1**

Showing fee: \$50

Prize money: \$150, \$110, \$75, \$60, \$55, \$50

### **CLASS 41**

#### **\$1,000 TAKE2 THOROUGHBRED JUMPER STAKE - Table II, Sec. 2(b)**

Showing fee: \$85

Prize money: \$300, \$200, \$160, \$130, \$110, \$100

### **TAKE2 THOROUGHBRED JUMPER CHAMPIONSHIP**

## **CLASS 45**

### **Devon Fall Classic Leadline**

To be ridden by a child who has not reached his or her 6th birthday as of Dec. 1 of the preceeding year. One handler per entry. Handler must be at least 18 years of age. Proper headgear required as per US Equestrian rules. Leadline entries are exempt from US Equestrian fees and US Equestrian/USHJA membership fees. Ribbons to all.

Entry fee: \$50 as of DFC entry closing date  
\$100 day of the class

## **MISCELLANEOUS JUMPER**

## **CLASS 50**

### **\$500 1.00m - Table II, Sec. 1**

Showing fee: \$50  
Prize money: \$150, \$110, \$75, \$60, \$55, \$50

## **CLASS 51**

### **\$500 1.00m - Table II, Sec. 1**

Showing fee: \$50  
Prize money: \$150, \$110, \$75, \$60, \$55, \$50

## **CLASS 52, 53**

### **\$500 1.10m - Table II, Sec. 1**

Showing fee: \$50  
Prize money: \$150, \$110, \$75, \$60, \$55, \$50

## **CLASS 54**

### **\$1,000 1.10m - Table II, Sec. 2B**

Showing fee: \$85  
Prize money: \$300, \$200, \$160, \$130, \$110, \$100



Brenda Carpenter Photography



## **US EQUESTRIAN SAFE SPORT STATEMENT**

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

## **US EQUESTRIAN MEMBERSHIP STATEMENT**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

## **US EQUESTRIAN MOTORIZED VEHICLE STATEMENT**

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.



# DEVON FALL CLASSIC

## Bio Security Form

### All horses must be accompanied by the following:

1. A **STATEMENT OF HEALTH** consisting of either an Interstate Health Certificate or CVI (Certificate of Veterinary Inspection - found below).
2. A **VALID COGGINS CERTIFICATE** issued within 1 year prior to start of show must be presented at the show office in order to pickup numbers.

### CERTIFICATE OF VETERINARY INSPECTION

One form per horse to be completed by veterinarian

Name of Horse: \_\_\_\_\_

Name of Owner: \_\_\_\_\_

### DATE AND NAME OF RECENT VACCINATIONS

Date for EHV-1/4: \_\_\_\_\_ Vaccine Name: \_\_\_\_\_

Date for EIV: \_\_\_\_\_ Vaccine Name: \_\_\_\_\_

1. The horse named above has been enrolled in a regular and consistent program of vaccination against EHV-1/4 and EIV with the most recent booster being administered within six months prior to start of show.
2. Has not shown any symptoms of, or been treated for, EHV-1/4 and EIV within the past 28 days.
3. Has not been exposed to any horses that have shown any symptoms of or been treated for, EHV-1/4 and EIV within the past 28 days.

Veterinarian: \_\_\_\_\_ Date: \_\_\_\_\_  
(please print)

Veterinarian Signature: \_\_\_\_\_



# DEVON FALL CLASSIC

## ADVANCE FEED & BEDDING FORM

Feed & Bedding for the 2023 Devon Fall Classic can be ordered online at:

<https://form.jotform.com/231867258867171>

**ORDERS PLACED AFTER 3:00 PM WILL BE DELIVERED NEXT DAY**

**PLEASE OUT YOUR ORDERS IN 10 DAYS PRIOR**

**BEDDING:** BAGGED SHAVINGS  
STRAW

**FEED:** IMPACT PELLET 12%  
OMOLENE 100  
OMOLENE 200  
TRIPLE CROWN ALFALFA FORAGE  
TRIPLE CROWN GRASS FORAGE  
TRIPLE CROWN SAFE STARCH  
EQUINE SENIOR  
BEET PULP W/O MOLASSES  
BRAN 50LB BAG

**HAY:** STRAIGHT TIMOTHY HAY  
ALFALFA  
ALFALFA CUBES



This show offers one or more classes that are recognized by the

## NORTH AMERICAN LEAGUE



For riders to receive credit, they must be a current member.

Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

National Finals are held at the Capital Challenge horse show

West Coast Finals are held at the International Jumper Festival.

Please complete and mail the application with payment to:

North American League

1298 Royal Rd.

Anncville, PA 17003

Phone: 717-867-5643; Fax: 717-867-2174

[www.ryegate.com](http://www.ryegate.com)

[nal@ryegate.com](mailto:nal@ryegate.com)

Join Online at: [www.ryegate.com](http://www.ryegate.com)

Please enroll me as a member of the North American League:

Date: \_\_\_\_\_  Amateur  Junior Qualifying Year: \_\_\_\_\_

Membership is effective the date received  
in the league office with payment.

(September 1, XXXX – August 31, XXXX)

### Member Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ DOB: \_\_\_\_\_

Payment of \$40.00 enclosed USEF: \_\_\_\_\_

### Cardholder Information

Please Charge My:  Master Card  Visa  Discover  AmEx

Name (As Shown On Card): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_ / \_\_\_\_ CVV: \_\_\_\_\_

I authorize Ryegate Show Services on the behalf of the NAL to charge my card.

Signature: \_\_\_\_\_



## Show Jumping Hall of Fame Jumper Classic Series

*The Show Jumping Hall of Fame Jumper Classic Series is designed to give amateur-owner and junior riders an opportunity to compete at higher levels and serves as a proving ground for many riders who aspire to someday represent the United States in international competition.*

*With classes at approximately 100 horse shows across the country, the Series hosts separate junior and amateur-owner divisions in two Conferences—East and West.*

*Series standings are used to help determine junior and amateur-owner entries for the National Horse Show and the Las Vegas National Horse Show.*

Series winners receive year-end awards, and the Series offers Year-End Championship Finals for junior and amateur-owner riders at the National Horse Show and the Las Vegas National Horse Show.

Any horse show offering a class that meets all the criteria set forth in the Series specifications and has prize money of at least \$1,000 is eligible to be part of the series.

The Show Jumping Hall of Fame Jumper Classic Series is sponsored by:



For more information, including complete Series specifications, please visit

**[www.ShowJumpingHallofFame.net](http://www.ShowJumpingHallofFame.net)**

### DONATIONS

I would like to support the Show Jumping Hall of Fame.

Enclosed, please find my check for:

\$5,000     \$2,500     \$1,000     \$500    \$  Other

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Please mail check, payable to Show Jumping Hall of Fame, to SHF, c/o Classic Communications, 38 Mechanic Street, Suite 101, Foxboro, MA 02035

*The Show Jumping Hall of Fame and Museum, Inc. is a 501(c)(3) nonprofit organization. All contributions are tax-deductible to the full extent of the law.*

# YOUR NEXT ADVENTURE STARTS AT LAND ROVER MAIN LINE



ABOVE & BEYOND

325 East Lancaster Avenue, Wayne, Pennsylvania 19087  
610 520 2000 • [www.landrovermainline.com](http://www.landrovermainline.com)



True leaders shape history. They dream bigger, push harder. They turn possibilities into reality, creating legacies that define a generation. Range Rover is a leader. The first luxury SUV of its kind, it helped transform the world of refined motoring. 50 years later, the New Range Rover builds on that incomparable achievement. With compelling design and greater levels of elegance, exclusivity and luxury, it leads by example.



# Main Line Health<sup>®</sup> Bryn Mawr Hospital

Proud Presenting Sponsor  
of the



Here's to a great show for all  
exhibitors!